



COLUMBIA COUNTY CHRISTIAN SCHOOL

123 Schoolhouse Road
570.784.2977

Bloomsburg, PA 17815
www.ccchristianschool.com

Service Above Self • Wisdom Above Scholarship • Character Above Career



Statement of Faith

Expanded

1. We believe the Bible (that is, the 66 books of the Old and New Testament) to be wholly and verbally God-given. It contains the whole counsel of God and all things necessary for His own glory, man's salvation, and the believer's faith and life. We believe the canon to be complete with the Book of Revelation, unto which nothing can be added (whether by so-called "new revelation of the Spirit" or tradition of men). This scripture is without error or fault in all its teachings and in all matters it addresses or touches. It is the supreme judge in matters of experience, practice, or doctrine. Therefore, all "truth" is subject to its agreement with the Bible.

Scripture References: II Tim 3:15-17; II Peter 1:20-21; Isa. 55:11; Ps. 19:7-11; II Tim. 2:15 John 17:17.

2. We believe and teach that God is one in essence and three in persons - Father, Son, and Holy Spirit. These three are co-substantial, co-eternal, distinct as to person and order, yet without any inequality.

Scripture References: Deut. 6:4; Isa 45:5,21; John 6:44-46; John 1: 1; Titus2: 13;Heb 1:8; Acts 5:3-5; Heb 9:14; Matt 3:16-17; Matt 28:19-20; II Cor 13:14; Ps 110:1-5

3. We believe Jesus Christ to be perfect man and very God. He is neither created nor made, but is God assuming our nature and flesh. Christ was born of the Virgin Mary, and being God knew no sin, did no sin, and had not sin. We believe in His miracles. His bodily death on the cross for our sins. In His bodily resurrection and ascension to the right hand of God the Father, and in His personal bodily return with power and great glory.

Scripture References: John 8:58; Col 1:16-17; Phil 2:6-7; John 10:30-33; Isa 7:14; Isa 9:6; Micah 5:2; I Tim 2:5; II Cor 5:21; Matt 1:18-25; Isa 53:6; IPet 2:24; Rom 4:25; Eph 4:10-14; I John 2:1; Heb 9:14; John 14:1-6; 1 Thes 4:14- 18; I Cor 15:51-58

4. We believe that man was created without sin, but by voluntary disobedience fell from that state and in consequence all men are now sinners. They are therefore under just condemnation without defense or excuse.

Scripture References: Gen 1:27,31; Gen 2:16; Gen 3:6-24; Rom 5:12, 19; John 3:6; Ps51: 5; Isa 53:6; Rom 3:9-18; Eph 2:1-3; Rom 1:18-32; Gal 3:22

“For it is by grace you have been saved through faith – and this not from yourselves, it is the gift of God – not by works, so that no one can boast. For we are God’s workmanship, created in Christ Jesus to do good works, which God prepared in advance for us to do.”

Ephesians 2:8-10

5. We believe that the salvation of sinners is wholly a work of God's grace through our mediator Jesus Christ. He fulfilled the divine law by perfect obedience, gave His life on the cross of Calvary, and was raised from the dead providing a full redemption for our sins. By a repentant faith in this finished work of Christ, mankind is saved. Salvation then is by the righteousness of Christ imputed to us by God and received through faith alone, not by any self-achievement or meritorious works.

Scripture References: John 3:16; John 10:27-30; Eph 2:8-9 Titus 3:5; Rom 3:10,23; Rom 6:23; Rom 5:8; Rom 10:9-10; 1 John 2:1-2

6. We believe in the personhood and present ministry of the Holy Spirit. Such ministry is primarily in two spheres:
 - a. In the unbeliever He convicts the sinner of his sin of unbelief; the need for a God-given righteousness, and the resultant judgment if he persists in the unbelief.
 - b. In the believer He accomplishes many glorious works of which some are:
 - i. The work of regeneration by which eternal life is imparted and the new nature acquired.
 - ii. The work of Spirit baptism in which all believers are spiritually united with Christ as a part of His body.
 - iii. The work of indwelling by which the Spirit enters into permanent intimacy and union with each believer.
 - iv. The work of filling by which each believer receives power for holy living as a result of the control of the Spirit in his life.
 - v. The work of distributing and empowering the gifts. The Holy Spirit distributes the gifts as He wills and the church leadership gives proper recognition and supervision.

Scripture References: John 16:7-11; John 3:5-6; Eph 1:13; John 13:10; I Pet. 1:23; Eph 4:4-6; 1 Cor 12:13; John 7:37-39; Rom 8:9; I Cor 6:19-20; Eph 5:18-21; ICor 12:7-11

7. We believe in the bodily resurrection of both the saved and the lost: they that are saved unto the resurrection of eternal life with our Lord, and they that are lost unto the resurrection of eternal damnation in the lake of Fire

Scripture References: Rom 8:22-23; 1 Cor 15:41-44; I Cor 15:51-55; Rev 20:11-15

8. We believe in the universal body of the redeemed who have been elected by God before the foundation of the world, and called with a holy calling. This body cannot fail, or be annihilated, but will endure forever. For all true saints are upheld by the power of a sovereign God and thus shall persevere in the faith until death.

Scripture References: Matt 16:16-18; Eph 1:20-23; Rom 8:28-30,33; I Pet 1:1-2; 2:8-9; John 6:35-40; John 10:27-30; Rom 8:35-39; Eph 4:30; Heb 10:14; I Pet 1:33-5

9. We believe that the spiritual unity of believers is seen in the public confession of faith, the regular attendance at and exercise of one's spiritual gifts within a local evangelical church whose leadership can uphold this statement of faith.

Scripture References: Rom 10:9-10; Heb 10:25; Rom 12: 4-8; I Cor 12

10. We believe that in six days God made all things out of nothing by the power of His Word, that He rested the seventh day after completing this creation work, and that He continues to preserve His creation.

Scripture References: Gen 1:2; Ex 20:11; Col 1:16-17

11. We believe in the loving cooperation of Christian parents and teachers in the Christian education of our children.

Scripture References: Deut 6:4-9; Prov 22:6; I Cor 11:2; Eph 6:4

12. We believe that there should be unity in the essential doctrines of the faith and charity in the nonessentials. Therefore, this school shall defer to the individual churches in those nonessential areas not specifically expounded upon in the referenced scriptures.